



## NEVADA SHERIFFS' & CHIEFS' ASSOCIATION

### MEMBERSHIP APPLICATION

(Please fill out the following information and fax it to Robert E. Roshak, Executive Director, Nevada Sheriff's and Chief's Association at 702-658-5558, or email to [rroshaknvsca@cox.net](mailto:rroshaknvsca@cox.net))

#### APPLICANT INFORMATION:

**Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Agency:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Fax#:** \_\_\_\_\_

**E-mail address:** \_\_\_\_\_

#### APPLICANT ADMINISTRATIVE SUPPORT CONTACT INFORMATION:

(This will allow for a secondary contact point for information exchange)

**Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Fax#:** \_\_\_\_\_

**E-mail address:** \_\_\_\_\_



P.O. Box 753601 Las Vegas, Nevada 89136  
1-866-266-9870

